**American Government Hybrid Course and Links**

Section 4291 (Online) and 8146 (Face to Face)

**MODULE 1**

Chapter 1 American Government: Roots, Context and Culture

<https://www.youtube.com/watch?v=JdS6fyUIklI>

[http://www.youtube.com/watch?v=31zRfrGU0P4](https://www.youtube.com/watch?v=31zRfrGU0P4)

[http://www.youtube.com/watch?v=vHywdoaa0E8](https://www.youtube.com/watch?v=vHywdoaa0E8)

<https://history.state.gov/milestones/1776-1783/articles>

<https://www.c-span.org/video/?322881-1/discussion-thomas-jeffersons-union>

<http://www.history.com/topics/federalist-papers/videos/alexander-hamilton-fast-facts;>

<http://www.slate.com/blogs/browbeat/2016/06/12/hamilton_tonys_cast_performs_yorktown_the_world_turned_upside_down_video>.

<http://www.history.com/topics/us-presidents/james-madison/videos/america-gets-a-constitution>

**MODULE 2**

Chapter 2 The Constitution

**MODULE 3**

Chapter 3 The Federal system

**MODULE 4**

Chapter 10 Public Opinion and Political Socialization

Chapter 11 Political Parties

Chapter 12 Campaigns, Elections and Voting

Chapter 13 The News Media

Chapter 14 Interest Groups

Town Hall Senator Tom Cotton –Arkansas

<http://www.cnn.com/2017/02/22/politics/tom-cotton-town-hall/>

Town Hall Congressman Jason Chaffetz- Utah (Other town halls)

<https://www.youtube.com/watch?v=5Kbxw41eX2Y>

Voting and Political Ideology

<https://www.youtube.com/watch?v=bnmZItVwP9g>

Department of Homeland Security

<https://www.dhs.gov/executive-orders-protecting-homeland>

February 20, 2017 memorandum implementing the Executive Order entitled "Border Security and Immigration Enforcement Improvements," issued by the President on January 25, 2017, which establishes the President's policy regarding effective border security and immigration enforcement through faithful execution of the laws of the United States.

<https://www.dhs.gov/sites/default/files/publications/17_0220_S1_Implementing-the-Presidents-Border-Security-Immigration-Enforcement-Improvement-Policies.pdf>

<https://www.dhs.gov/sites/default/files/publications/17_0220_S1_Enforcement-of-the-Immigration-Laws-to-Serve-the-National-Interest.pdf>

Transgender Memo

<https://www.justice.gov/opa/file/850986/download>

Grimm Transgender Case

<https://www.aclu.org/cases/gg-v-gloucester-county-school-board>

**MODULE 5**

Chapter 6 Congress/ Executive Office

The following links demonstrate the challenges of former debates.  Enjoy!

JFK and Nixon Debate <https://www.jfklibrary.org/Asset-Viewer/Archives/TNC-172.aspx>

Reagan and Carter Debate <https://www.youtube.com/watch?v=_8YxFc_1b_0>

Ferraro and Bush VP Debate <https://www.youtube.com/watch?v=42scedX5MT8>

Clinton and Bush Debate <https://www.youtube.com/watch?v=Jg9qB_BIjWY>

Obama and McCain Debate <https://www.youtube.com/watch?v=F-nNIEduEOw>

**MIDTERM**

**RESEARCH PROJECT**

**MODULE 7**

Chapter 9 The Judiciary

**MODULE 8**

Chapter 4 Civil Liberties

**MODULE 9**

Chapter 5 Civil Rights

Emmett Till

<https://www.youtube.com/watch?v=v8QXNyCvDP4>

Little Rock Nine

<https://www.youtube.com/watch?v=xERXusiEszs>

Medgar Evans

<https://www.youtube.com/watch?v=8_HBdrJkmDE>

<https://www.youtube.com/watch?v=eZhFKV4Q40U>

Jimmy Lee Jackson Documentary

<https://www.youtube.com/watch?v=moYOK0viGi4>

<https://www.youtube.com/watch?v=5eaPkBFdvss>

Selma Bridge March over Jimmy Lee Jackson

<https://www.youtube.com/watch?v=aUhhBvXc_Ao>

LBJ on Selma –Bloody Sunday

<https://www.youtube.com/watch?v=AGgc2J1VIfw>

Research Project

<http://spcollege.libguides.com/jackson/government>

Trump

**Michael Flynn's Resignation Letter**

<https://www.scribd.com/document/339270652/Michael-Flynn-Resignation-Letter#from_embed?content=10079&campaign=Skimbit%2C+Ltd.&ad_group=&keyword=ft500noi&source=impactradius&medium=affiliate&irgwc=1>

**United States District Eastern Court for Virginia**

<http://apps.washingtonpost.com/g/documents/local/travel-ban-memorandum-opinion/2331/>

**United States District Eastern District of New York-Injunction Order**

<http://www.politico.com/f/?id=00000159-e83b-d7d2-a97f-fcbbcbd80000>

**9th Circuit order on President Trump's executive order restricting travel from 7 middle eastern countries**

<http://cdn.ca9.uscourts.gov/datastore/opinions/2017/02/09/17-35105.pdf>

LOCAL POLITICS

[Pinellas County School Board: Districts 1 and 5](https://www.youtube.com/watch?v=PAvakysw6L4&feature=youtu.be)

[House of Representatives: Districts 65, 66 and 67](https://www.youtube.com/watch?v=gAYu3OOtjoE&feature=youtu.be)

[Pinellas County Commission: District 3](https://www.youtube.com/watch?v=Gu4Hfa50B88&feature=youtu.be)

[U.S. Senate: District 19 and House of Representatives: Districts 68,69 and 70](https://www.youtube.com/watch?v=cCDok96ErEQ&feature=youtu.be)